**Application Form**

1. **Personal Details:**

|  |  |
| --- | --- |
| Name of the Candidate |  |
| Date of Birth  (in figures and words) |  |
| Age (as on 13th April 2023) |  |
| Present Position & Organization |  |
| Address for Correspondence |  |
| Permanent Address |  |
| Contact Details | Mob: …………………………. Tel: ………………..………. |
| E-mail Address |  |

*Note: A copy of Aadhaar Card or Passport should be provided upon request.*

1. **Educational Qualifications:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Year of Passing** | **Institute/University/Board** | **Subject (s)/**  **Specialization** | **Percentage/**  **Grade** |
| Ph.D. |  |  |  |  |
| Post-Graduation |  |  |  |  |
| Graduation |  |  |  |  |
| 12th |  |  |  |  |
| 10th |  |  |  |  |

*Note: Copy of certificates should be provided upon request.*

1. **Positions held (including academic administration) beginning with present assignment:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Post** | **Name of the Organization** | **Description of Duties** | **Duration** | | **Experience in years & months** |
| **From** | **To** |  |
|  |  |  |  |  |  |  |

*Note: Additional pages may be appended for giving details on (i) significant recognition by learned societies or professional associations for demonstrated achievements or leadership (ii) Positions held over last 5 years as Chair or Member of any Government of India or other Committee (iii) List any public service activities engages in by the applicant.*

1. **Academic Positions held (On full-time basis):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post** | **Organization** | **Duration** | | **Experience**  **(in years & months)** |
| **From** | **To** |
| Professor or equivalent |  |  |  |  |
| Associate Professor or equivalent |  |  |  |  |
| Assistant Professor or equivalent |  |  |  |  |

1. **Teaching Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Year** | **Title of the Course &**  **number of students** | **PGP/M.Phil./**  **Ph.D./FPM/**  **Others** | **Core or Elective** | **Student’s rating of teaching faculty**  **(in the last 5 years)** |
|  |  |  |  |  |  |

1. **Executive Education:**
2. List & describe courses or programmes of which you have been the Course Director.
3. List & describe executive education programmes in which you have taught.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Programme** | **Duration** | | **Title/ Content of Session** | **Overall rating of teaching faculty**  **(in the last 5 years)** |
| **From** | **To** |
|  |  |  |  |  |  |

1. **Students supervised for Ph.D./FPM:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Year** | **Name of the student** | **Institute/ University** | **Title of the Thesis** | **Whether Supervisor or Member of Thesis Committee** | **Status**  **(Completed / On-going)** |
|  |  |  |  |  |  |  |

1. **Research Publications:**
2. **Research Books:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **Name of**  **Co-author(s)**  **(if any)** | **Publisher Name with Country and ISBN** | **Year of Publication** |
|  |  |  |  |  |

1. **Chapters in Edited Books:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Chapter** | **Name of**  **Co-author(s)**  **(if any)** | **Title of the Book** | **Name of Editor/s** | **Publisher Name with Country and ISBN** | **Year of Publication** |
|  |  |  |  |  |  |  |

1. **Research Papers in Refereed Journals:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **Name of**  **Co-author(s)**  **(if any)** | **Journal Name & Publisher** | **Volume & Issue Number** | **Year of Publication** | **Category**  **(FT50/UT24/**  **ABDC A\*/**  **ABDC A/**  **ABDC B/ Others)** |
|  |  |  |  |  |  |  |

1. **Management Cases with Teaching Notes:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **Name of**  **Co-author(s)**  **(if any)** | **Name of Case Clearing House** | **Year of Publication or Registration** |
|  |  |  |  |  |

*Note: Please do not include all other publications (e.g. Text books, newspaper articles, magazines, book reviews, etc.), conferences attended, conference papers presented, seminars and invited lectures delivered, etc. to make the CV tidier and more relevant for the consideration of the Search Committee.*

1. **Research Projects/Consultancy Assignments Undertaken:**

(Details may be annexed separately)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Duration** | | **Organization/ Funding Agency** | **Topic** | **As Lead or Project Member** | **Amount Received** | **Status**  **(Completed/**  **On-going)** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |

1. **International Exposure:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Organization & Country** | **Period of Assignment** | | **Nature of Work/Assignment**  **(Student/Faculty/Researcher/etc.)** |
| **From** | **To** |
|  |  |  |  |  |

1. **References (at least Two):**

| **Description** | **Reference 1** | **Reference 2** |
| --- | --- | --- |
| Name |  |  |
| Designation |  |  |
| Organization |  |  |
| Address |  |  |
| E-mail |  |  |
| Contact No. |  |  |

1. **Applicant’s vision on how s/he proposes to develop the Institution (maximum 500 words):**

(Details may be annexed separately).

**Declaration:** I, hereby declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post.

Place: ………………………. Name:…………………………………………………….

Date: ……………………….. Signature of the Candidate……………………………….

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